
AGENDA

MEETING TITLE: GENERAL PLAN ADVISORY COMMITTEE

DATE | TIME: SEPTEMBER 26, 2019 | 6:30 PM

**LOCATION: COMMUNITY SERVICES MAIN HALL
3 CIVIC CENTER DRIVE**

1. Welcome/Introductions

2. Housekeeping Items

a. Meetings

b. Role of alternates

- i. Per Council resolution, alternates only assume a full position on the GPAC in the absence of the appointed delegate

3. Commissioner Resources

- a. Overview of the Brown Act

4. Chair/Vice Chair Election

5. Guide to Planning Basics Community background

6. Council Priorities - Areas to evaluate

7. Next Steps

- a. Meeting January 16, 2020 with City staff and Consultant