

AGENDA

MEETING TITLE: **GENERAL PLAN ADVISORY COMMITTEE**

ECONOMIC DEVELOPMENT TOPIC:

DATE | TIME: **NOVEMBER 18, 2021 | 6:00 PM**

COMMUNITY SERVICES MAIN HALL LOCATION:

3 CIVIC CENTER DRIVE

- 1. Call to Order
- 2. Attendance
- 3. Consultant Presentation
- 4. Public Comment Opportunity
- 5. Roundtable Discussion