

## **AGENDA**

**MEETING TITLE: GENERAL PLAN ADVISORY COMMITTEE** 

**TOPIC: MOBILITY** 

OCTOBER 21, 2021 | 6:00 PM DATE | TIME:

**COMMUNITY SERVICES MAIN HALL LOCATION:** 

**3 CIVIC CENTER DRIVE** 

- 1. Call to Order
- 2. Attendance
- 3. Consultant Presentation
- 4. Roundtable Discussion
- 5. Public Comment Opportunity