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## AGENDA

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**MEETING TITLE: GENERAL PLAN ADVISORY COMMITTEE**

**DATE | TIME: JANUARY 16, 2020 | 6:30 PM**

**LOCATION: COMMUNITY SERVICES MAIN HALL  
3 CIVIC CENTER DRIVE**

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- 1. Call to Order**
- 2. Welcome/Introductions**
- 3. Public Comment Opportunity**
- 4. Consultant Presentation**
  - a. Role of the Consultant Team
  - b. General Plan Update Process and Work Plan Overview
  - c. Community Engagement Plan Overview
- 5. GPAC Discussion of Community Engagement Plan**
- 6. Vision, Priorities, and Challenges Activity**
- 7. Next Steps**
- 8. Public Comment Opportunity**