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## AGENDA

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**MEETING TITLE: GENERAL PLAN ADVISORY COMMITTEE**

**TOPIC: ENVIRONMENTAL JUSTICE**

**DATE | TIME: AUGUST 18, 2022 | 6:00 PM**

**LOCATION: COMMUNITY SERVICES MAIN HALL  
3 CIVIC CENTER DRIVE**

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- 1. Call to Order**
- 2. Attendance**
- 3. Consultant Presentation / Roundtable Discussion – Proposed Land Use Map**
- 4. Public Comment Opportunity #1**
- 5. Consultant Presentation - Environmental Justice**
- 6. Roundtable Discussion - Environmental Justice**
- 7. Public Comment Opportunity #2**
- 8. Chair / Vice Chair Comments**