

## **AGENDA**

MEETING TITLE: **GENERAL PLAN ADVISORY COMMITTEE** 

LAND USE ALTERNATIVES: PART 2 **TOPIC:** 

DATE | TIME: JULY 21, 2022 | 6:00 PM

**COMMUNITY SERVICES MAIN HALL** LOCATION:

**3 CIVIC CENTER DRIVE** 

- 1. Call to Order
- 2. Attendance
- 3. Consultant Presentation
  - a. Review of GPAC/City Council Joint Workshop Input
  - b. Outline of Additional Discussion Items
- 4. Public Comment Opportunity #1
- 5. Roundtable Discussion
- 6. Public Comment Opportunity #2
- 7. Chair/Vice-Chair Comments